



U.S. GEOLOGICAL SURVEY
PWRC-BIRD BANDING LABORATORY
12100 BEECH FOREST ROAD, STE-4037
LAUREL, MD 20708-4037

Master Permittees Only

Expires: 05/31/06
OMB No. 1028-0028

FOR PERMIT **RENEWAL** PLEASE SUBMIT
THE FOLLOWING INFORMATION TO THE LAB.

APPLICATION FOR FEDERAL BIRD MARKING AND SALVAGE PERMIT

1. Any information that has changed since your last renewal including your purpose for banding should be updated (i.e. there is no need to fill out anything that has not changed)
2. Give your name and permit number.
3. The application must be signed.

1. APPLICANT'S NAME — (Last, first, middle initial)		2. BIRTH DATE	
3. HOME ADDRESS AND ZIP CODE — (<input type="checkbox"/> Use this address for correspondence)		4. BUSINESS ADDRESS AND ZIP CODE — (<input type="checkbox"/> Use this address for correspondence)	
Phone Number: Area Code ()		Phone Number: Area Code ()	
5. TYPE PERMIT APPLIED FOR: <input type="checkbox"/> Master-Personal (do not complete item 5a) <input type="checkbox"/> Master-Station (complete item 5a) <input type="checkbox"/> Subpermit (complete item 5a)		5a. NAME AND ADDRESS OF SPONSORING ORGANIZATION OR MASTER PERMITTEE	
6. ORNITHOLOGICAL ORGANIZATIONS TO WHICH YOU BELONG—(Name and date of membership) OPTIONAL			
7. ORNITHOLOGICAL COURSES YOU HAVE SUCCESSFULLY COMPLETED—(Course title and institution) OPTIONAL			
8. MAJOR BOOKS YOU POSSESS ON BIRD IDENTIFICATION OR DISTRIBUTION—(Author and title) OPTIONAL			
9. DO YOU PRESENTLY POSSESS, HAVE YOU EVER POSSESSED, OR DO YOU HAVE APPLICATIONS PENDING FOR OTHER FEDERAL MIGRATORY BIRD PERMITS? <input type="checkbox"/> Yes <input type="checkbox"/> No (If "yes" give type permit, number, date of issue, expiration and/or application.)			

10. SPECIES YOU PLAN TO MARK—by group(s)

- | | |
|--|--|
| <input type="checkbox"/> a. Waterfowl — ducks, geese and swans | <input type="checkbox"/> e. "Endangered/threatened" species — those species designated by the Secretary of the Interior as "endangered/threatened." Specify which species: _____ |
| <input type="checkbox"/> b. Migratory Webless Game Birds — doves, pigeons, snipe, coot, gallinules, woodcock, rails, sandhill cranes | _____ |
| <input type="checkbox"/> c. Blackbirds — grackles, cowbirds, yellow-headed, red-winged, tri-colored blackbirds, starlings | <input type="checkbox"/> f. Eagles — bald and/or golden |
| <input type="checkbox"/> d. All species except waterfowl, eagles or endangered/threatened species | <input type="checkbox"/> g. All raptors except eagles or "endangered/threatened" species |
| | <input type="checkbox"/> h. Other. Specify: _____ |

11. INDICATE STATES OTHER THAN YOUR STATE OF RESIDENCE IN WHICH YOU WISH TO BAND BIRDS — (Attach a brief statement of your need to band in any non-resident state.)

12. DO YOU WISH AUTHORIZATION TO USE MIST NETS?

- ☐ Yes ☐ No (If "yes" attach a brief resume of your experience with such nets.)

13. DO YOU WISH AUTHORIZATION AT THIS TIME TO USE AUXILIARY MARKERS IN ADDITION TO THE STANDARD NUMBERED METAL LEG BAND? ☐ Yes ☐ No (If "yes" see item D of instructions for required information.)

14. ATTACH A BRIEF OUTLINE (Approximately one page) OF WHAT YOU HOPE TO ACCOMPLISH BY BANDING BIRDS. Permits are issued only for management banding and original research beneficial to the public and the U.S. Geological Survey

15. REFERENCES—(List names and complete addresses of at least three licensed bird banders or other ornithologists whom we may consult concerning your qualifications for a federal bird marking permit.)

NOTICE

In accordance with the Paperwork Reduction Act (PUB.L. 96-511), Privacy Act of 1974 (PUB.L. 93-579), please be advised that:

1. The gathering of information on migratory birds and their uses is authorized by the Migratory Bird Treaty Act (16 U.S.C. 703-711) and the Fish and Wildlife Act of 1956 (16 U.S.C. 742d). The requested information is required as a condition of your migratory bird permit.
2. Information from this application will be used to further the understanding, management, and utilization of the North American migratory bird resource, by Federal, State, and private conservation organizations, and the Canadian Wildlife Service.
3. Failure to answer all questions fully may be sufficient cause for the U. S. Geological Survey to deny your permit. Your participation in this survey is voluntary.
4. In the event there is indicated a violation of a statute, regulation, rule, order, or license, whether civil, criminal, or regulatory in nature, the requested information may be transferred to the appropriate Federal, State, local, or foreign agency charged with investigating or prosecuting such violations.
5. In the event of litigation involving the records or the subject matter of the records, the requested information may be transferred to the U.S. Department of Justice.

Public reporting burden for this form is estimated to average .5 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Service Information Collection Clearance Officer, U.S. Fish and Wildlife Service, MS-224 ARLSQ, Washington, D.C. 20240; and the Office of Management and Budget, Paperwork Reduction Act Project (1018-0017), Washington, D.C. 20503.

I hereby certify that I have read and am familiar with the regulations contained in Title 50, Parts 13 & 21, of the Code of Federal Regulations and the other applicable parts in Subchapter B of Chapter 1 of Title 50, and I further certify that the information submitted in this application for a permit is complete and accurate to the best of my knowledge and belief. I understand that any false statement herein may subject me to the criminal penalties of 18 U.S.C. 1001. I realize that I must comply with the rules and requirements in the Bird Banding Manual and that marking and/or salvaging birds requires a significant amount of my time if a permit is issued. I agree to maintain and submit data promptly and in the prescribed format, to cooperate fully with the U. S. Geological Survey in the Bird Marking Program, and to abide by the terms and limitations of that permit.

Signature

Date